

Pledge of Participation and
Application form for:

**ACJCS/TIBF/IBN
SCALES OF JUSTICE BASS TOURNAMENT
Sunday, September 20, 2015
Strike Reservoir, Scout Park
Check-In Time 9:00 am; Tournament Hours: 11:00 – 3:00p.m
PLEDGE OF PARTICIPATION – BOATER**

(Please Check Box)

- BOATER:** I agree to participate as a contestant in the **Scales of Justice Bass Tournament** with a juvenile probationer selected by ACJCS, and I am willing to offer the use of my boat for purposes of this event.

APPLICATION

Boater Name (Please print) _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Extra Youth in Boat (**PLEASE CIRCLE ONE**): Yes No

Certificate of Personal Liability Insurance

Complete the following certification and **enclose a binder or copy of insurance** reflecting the following information.

Make/Year of boat _____ Make/HP of engine _____

Insurance Co. _____

Agent Name _____

Policy # _____

Minimum Liability \$100,000

Effective Date _____ Expires _____

*(**Note: insurance coverage must be in effect for September 20, 2015**)

I hereby certify that the aforementioned insurance coverage will indemnify my operation of the above boat at the Scales of Justice Tournament.

Signature _____ Date _____

***Failure to complete the above certificate and to furnish proof of insurance with this application will nullify your entry.**

PLEDGE OF PARTICIPATION - NON-BOATER VOLUNTEER

(Please Check Box)

- NON-BOATING VOLUNTEER:** I am willing to participate as a volunteer at the **Scales of Justice Bass Tournament**. I prefer to assist in the following areas: (**Please Circle**) we are asking ALL volunteers to complete a Waiver in order to participate. Please contact the number below to send the Waiver.

Launching/Inspection Ooze-Off Weigh-In Awards Photos

Raffle Cook-Out Clean-up Other _____

Name (Please print) _____

Address _____

City _____ State _____ Zip _____

Phone _____

Email _____

*******SCALES OF JUSTICE BASS TOURNAMENT*******

Return completed form to: **ACJCS/TIBF/IBN SCALES OF JUSTICE BASS TOURNAMENT,
6300 W DENTON. BOISE, ID 83704,
ATTN: SARA HUDSON (577-4814) OR RENEE COX (577-4865)
OR FAX TO 577-4809 ATTN: SARA HUDSON**